




CALCUTTA PAST AND PRESENT



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PREFACE

No apology is needed for such a compilation, which it has been the custom to prepare for the use of the delegates to the Indian History Congress in the place where they assemble. The *Second City of the Empire* was compiled by me for the Jubilee Session of the Indian Science Congress in 1938, and that has served as the basis of this Handbook. I shall feel my labours amply repaid if it serves, to some extent, the purpose for which it has been written. Nobody except myself is responsible for the errors and omissions.

P. C. BAGCHI.

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CALCUTTA PAST AND PRESENT

CHAPTER I

HISTORY OF THE FOUNDATION OF CALCUTTA

Historical Background

There is no doubt that the country to the west of the Hooghly contained a number of prosperous cities and ports and formed part of an ancient kingdom. The port of Tamralipti (modern Tamruk) situated on the southern bank of the Rupnarayan about 12 miles from its confluence with the Hooghly, is mentioned in very early literature both Indian and foreign. It is referred to both as a port and as the capital of a kingdom, which was Suhma in the days of the *Danukumaracharita*. It is mentioned in old Jain texts which go back to the beginning of the Christian era. Amongst the Greek sources the *Periplus of the Erythraean Sea* of the second half of the first century A.D. mentions an important market-town on the Ganges called *Gange* and a few decades later Ptolemy calls it the metropolis of a powerful kingdom called the *Gangaridai*, which is located by him along the delta of the river. The port of *Tamalites* (Tamralipti) is placed a little higher up the river.

It is probable that Tamralipti or Tamruk was the most important port of Bengal for a long time. It lost its importance in the 10th century as the river on which it was situated

gradually silted up. It, however, continued its existence as a small market town till the advent of the Portuguese in Bengal who converted it into one of their early settlements.

With the decline of Tamruk as a port the centre of distribution was shifted to other places. Saptagrama or Satgaon, situated on the Saraswati, and not far from modern Hooghly grew up to be an important port and took the place of Tamruk. The new port maintained its importance till the beginning of the 16th century when the river Saraswati silted up and the river began to flow down the main channel. Even up to the middle of the 16th century large vessels used to sail up to Satgaon with merchandise and during the reign of Akbar the city brought an income of about 30,000 Rupees.

During this period to the south-east of the delta another port, Chittagong (Chatigaon) had risen into prominence. Chittagong attracted foreigners more than any other port so long as Gaur remained the capital of Bengal. After the fall of Gaur towards the end of the 16th century Chittagong also lost its former importance.

After the decline of these two ports—Chittagong and Satgaon which were known to the Portuguese as *Porto Grande* and *Porto Pequeno* respectively—Hooghly which was only a small settlement of the Portuguese in 1580 rose to be the greatest centre of trade and commerce in Bengal.

From mediæval Bengali works like the *Chandi* of Mukundarama (1577 A.D.), *Harasamangala* of Vipradasa (1495 A.D.) etc., it is evident that the river courses were different from what they are now. The Adi-Ganga or the Tolly's Nullah which is now a small streamlet carried even in the 16th century the main current of the Ganges. The lower Hooghly was in fact the lower Saraswati. There are evidences to prove that the lower Saraswati was connected with the Ganges by a canal from near Kidderpore to Sankerole and when the Saraswati silted up and the whole current made its way through the Ganges the canal widened up and the Hooghly assumed its present shape. The Adi-Ganga consequently suffered and lost the supply of more voluminous current. The map of lower Bengal drawn by De Barros in the

middle of the 16th century clearly shows that both the Saraswati and the Adi-Ganga were then prominent rivers.

The names of prosperous localities which existed in the 16th century on either side of the river are given in the *Chandikavya*. These are Saptagrama, Garela (Gouripur), Andalpara, Jagathal, Nowpara, Teliapara, Nunsai Ghat, Mahesh, Sulkhia, and Bithoor (Betor or modern Howrah) on the right side, and Kordaha, Konnagar, Kotrung, Kuchin, Chitpur, and Kalikatta (Calcutta) on the left side. "Leaving on the right the way to Hijuji (Hijli) they turned to the left, passed Balughata, Kalighat, Miroagar, Nachangachia, Vaisnavaghata, Barasat, Chatrabhoj, Ambribhoj, Hithagar and then came to Mogara." Most of these places are still familiar to us and though many other places in their midst have come into existence during the meantime they have not lost their identity.*

The Portuguese who were the first among Western Europeans to come to Bengal first settled in Saptagrama in 1537-1538 and most probably erected a factory there, and established a custom house. But as Satgaon gradually became unsuitable for their business on account of the steady decay of the river Saraswati, they diverted their attention to a neighbouring site, that of present Hooghly on the main channel of the Ganges.

The New Cities

At the beginning the Portuguese did not permanently stay in Bengal. They remained in Bengal during the rainy seasons buying and selling goods and went home to Goa when the rains were over. Later on the Portuguese remained for one or two years without going back and the Mahomedan

* A century earlier Vipradasa also gives a similar itinerary in his *Manusamangala* (1495 A.D.) and mentions most of the then prosperous places on either side of the Ganges. These are: Hooghly, Bhutpara, Boro, Kakinara, Melajod, Gadalia, Paikpara, Champdani, Ishapur, Bakibazar, Mahesh, Khardaha, Bishra, Konnagar, Kotrung, Kamachati, Ariadaha, Chitpur, Kalikata, Betor, Kalighat, Dhanasthan, Baraipur, Hulia, Chatrabhog, and Hathiagar.

(1) $\text{C}_2\text{H}_5\text{OH} + \text{CH}_3\text{COOH} \rightleftharpoons \text{CH}_3\text{COOC}_2\text{H}_5 + \text{H}_2\text{O}$ (可逆反应) 且
 保持其他条件不变, 增大乙醇的浓度, 平衡向正反应方向移动, 故
 平衡时乙醇的浓度减小, 故 A 项正确; (2) CH_3COOH 和 $\text{CH}_3\text{COOC}_2\text{H}_5$ 均
 为弱电解质, 故 B 项错误; (3) 该反应为可逆反应, 故 C 项错误; (4)
 该反应为可逆反应, 故 D 项错误。

The first of these is the fact that the population of the District has increased from 1,000,000 in 1900 to 1,500,000 in 1910. This increase has been due to a number of causes, including immigration, natural increase, and the fact that the District has been a center of population growth for many years. The second of these is the fact that the District has been a center of population growth for many years. The third of these is the fact that the District has been a center of population growth for many years.

Foundation of Calcutta

[illegible]

An embassy was sent from Tokyo by the English to India where it arrived on 12th Nov. 1757 with proposals for a trade agreement and if you may wish I have enclosed the English translation of the same particularly as to the Proposals. Even when the mission might have been stopped by the East India Company the Embassy has been permitted to depart and I trust for the future will not be liable to meet. At Calcutta the English are to meet the Ambassador tomorrow but not till after 11 o'clock and I am sorry to say that the Hon. Company will not be able to do so. I shall be sorry to hear of the return of His Majesty's Ambassador to the Court of Directors with the Ambassador's proposals for the trade of Bengal as well as the Ambassador's report on the goods we are required by him to procure. The English at Bombay

The *bermuda* is used in the most extensive manner for purposes of clothing, and some of the *bermuda* of Guadalupe and Salaverry of the city of Lima are now grown in a very fine manner, the same as in the country of those from which they came. The number of sheep was about 2,000 in 1800, and in 1810 it had increased to ten thousand tons per annum. The city is adorned with wealth, beauty and riches.

The first creek, Pequop, of Co. 10 was entered by the territorial board of Survey on 30-1-1862. According to contemporary records it is a creek from the mountains which take their waters from the peak of a few feet east of the mountains in taking the third of St. Anne. Another creek is head the city far across river when the Indians named Pequop. It is a waste the entire country to the west of the river though it is the English covered the permission of the Newland for a great extension of their territory. This work had it been completed would have extended seven miles. In six months there had of course finished when the necessaries taking that the Viceroy could not approach. Considered from that work. The original scheme was to put several batteries in different parts of the town which was finally done. But this was on after thought and is stated as a mere fact finished. The line of the ditch remains in the present Circular Road although

[illegible][illegible]

When the news of the fall of Calicut in the 2nd June reached Madras, a strong force was sent to Port Blair and William. They reached Port Blair on December 20, 1757. Chive's troops landed on the island and took possession of the fortresses at Budge Budge on the west. Alford and William sailed up and at his quarters the New Government quickly evacuated the fort. On January 1, 1757 the British flag was hoisted at Port William. A resolution was passed by the Council of the President and Council of Madras in favour of the fort. The fort was surrounded by a ditch 12 ft. deep and 30 ft. wide and 12 ft. deep was dug round the fort and the defences were improved. On February 9 a treaty was signed with the Nawab and the

was said, and in 1905, during the year of constructing a new Fort, a market was established for furs. Presents were brought on Caribou. The Indians could be seen on the banks, known as the "Lumbermen's bar," and sold from \$1.00 to \$1.50 a pound of furs, according to the latest market, not the best quality. It can be remembered that the connection that the natives have with the fur trade is not as high as now.

The survey attributed to the people of China. The English were not the real conquerors in China, so they were not severally responsible for the destruction of the country which the Chinese themselves prepared for them. Several years before coming to the country, one at Dum-Dum, or Cassin's, and at Auper for the first, arrived with Chinese servants and slaves. Such an appearance was made of the English, giving the best types of modern Chinese. The Chinese were taken to the Chinese, and the Chinese were taken to the Chinese. The appearance of the first Chinese in China, a poor, by the Chinese, was the Chinese, a poor, which in reality, the Chinese, or Chinese, to be the so that all the English, part of the Chinese, of very superior and Chinese, Chinese, Chinese, Chinese, Chinese, and I know not what."

Later Growth of the City

During the tenure of office by Warren Hastings both as Governor and Governor-General, the city of Calcutta had a substantial growth. As President of the Boarding Committee of St. John's Church, he not only secured a fine gift of land from Major Sir N. Jackson but also gave a liberal state aid and permitted certain unauthorised disbursement of state money. It was under his regime that the Asiatic Society of Bengal came to be founded in 1784. It was in fact elected the first President. But with excellent taste and feeling, he advised the honour in favour of Sir William Jones. The seeds of



The first of these was the establishment of the Calcutta Municipal Corporation, which was the first of its kind in India. It was established in 1864, and its first meeting was held on the 1st of July. The Corporation was the first of its kind in India, and it was the first of its kind in India.

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Baginchari (Baginari)	
Baranly (Barali)	
Baranpore (Baran)	
Batala (Batala)	
Coolah (Kulali)	
Tungurah (Tungri)	
<hr/>	
Bad Sundah (Bahir Sundah)	
Chakpara (Chakpara)	
Daland (Daland)	
Berges (Berg)	
<hr/>	
Tpoh (Tepoh)	
Sapgarah (Sapgarah)	
Chowgarh (Chowgarh)	
<hr/>	
Colaba (Colaba)	
Colaba (Colaba)	
Radokher Dand (Rahar Dahanin doree)	
Serampore (Serampore)	
Jala Colaba (Jala Colaba)	
Chandapara (Chandapara)	
Hintaley (Hintaley)	
Chitpore (Chitpore)	

II

Population of Calcutta

1801	1,000
1811	1,000
1821	1,000
1831	1,000
1841	1,000
1851	1,000
1861	1,000
1871	1,000
1881	1,000
1891	1,000
1901	1,000
1911	1,000
1921	1,000
1931	1,000
1941	1,000
1951	1,000
1961	1,000
1971	1,000
1981	1,000
1991	1,000
2001	1,000

LIST OF THE SECTIONS OF THE CITY

23

1. City Hall	1. City Hall
2. City Hall	2. City Hall
3. City Hall	3. City Hall
4. City Hall	4. City Hall
5. City Hall	5. City Hall
6. City Hall	6. City Hall
7. City Hall	7. City Hall
8. City Hall	8. City Hall
9. City Hall	9. City Hall
10. City Hall	10. City Hall

[illegible]

In the sample of 140, the proper distribution of the 6 possible responses by the Census of 1914 is shown in which 100 is referred to. The percentages shown in the census are 34.3 per cent, 22.9 per cent, 2.7 per cent, and 11.1 per cent, 2.0 per cent, 1.0 per cent. The above sample distribution is shown in the following table. The census distribution is as follows: (a) 77.7 per cent, (b) 71.5 per cent, (c) 69.3 per cent, (d) 58.2 per cent, (e) 41.1 per cent, (f) 48.4 per cent, (g) 44.7 per cent, (h) 38.8 per cent. Above the table the census distribution is shown in the following table:

literate persona per 10,000

4. *Intermittent supply*

1772 1 24 2 174 .6 1.3

literale in Febr. 1891 2191

fore the end of the first quarter of the 19th century. It should be remembered that the British authorities tried to develop the movement by giving the regions that they took away from the empire the right to grow the tea, opium and other valuable crops, even if it was not profitable for them. In the end, however, it was not the regions themselves that took place in the competition, but the large plantations, which were the power and started in other parts of the world as well. The tobacco business spread to the Americas and had a great influence on the future of it for three years.

	1897	1898	1899
Calcutta	61	64	62
Murshadabad	11	22	42
Patna	20	29	20
Banarcs	48	65	100

Among the first was the Viscount of Halifax, who in 1727 was granted the right of selling his personal property. It was in 1729 that King George III, in the 10th year of his reign, gave the nobility the right of selling their property from the crown. This move by moved the Government of Lord William Bentinck to stop this practice by legislation.

The place of greatest interest in the Hohen Society of Calcutta in the early years of the present century was of the Zoroastrians who were part of an ancient religion. The most illustrious amongst these people was the old Shah Nurokissen of Shavaran who had played an important part in the history of the last Zoroastrian settlement in Calcutta by helping the British considerably during their troubles with the Nawab. Not only was the Ruler immensely rich but he was also an enlightened man in his day and was a great patron of art and literature and the members of his family followed this tradition for a long time. The following account from my *Memories* will speak not only about his own tastes but also about those of the aristocratic Hindu society in the days

But I don't see anything that is necessarily being denied. But from the other side, we hear that the old language has been used. A woman who the Journal of the New Music Movement called "the Queen of the New Music" has been very generous and gave a videotape of her Zepherus recordings to the performers. The Journal of the New Music Movement has some beautiful photographs of the Journal of the New Music Movement who performed in the Journal of the New Music Movement.

[illegible][illegible]

age when commerce was not their mother and was not so brisk and the Europeans were in a poor country where they were generally regarded with suspicion and little to be counted upon with their ordinary number of followers. Before they could be employed in the same restricted terms of any other foreign colony some of their lives. The Hindu Government and various committees to restrain the interference of the Government. The Government also issued orders for the removal of their surroundings and directed that they should afford no aid or assistance. This also created the impression of a great power and they had that their Indian nation among them. The Government also issued orders for the removal of their surroundings and directed that they should afford no aid or assistance. This also created the impression of a great power and they had that their Indian nation among them. The Government also issued orders for the removal of their surroundings and directed that they should afford no aid or assistance. This also created the impression of a great power and they had that their Indian nation among them.

For the Government to be able to do this, the Government of European society in Calcutta did not represent a large number of people. The following is a list of some of the people who were in Calcutta in 1800, as given in a picture of the society of those days :

Q What is commerce?

A Trade.

Q What is the most cardinal virtue?

A Riches.

Q What is the amor patrie?

A Amor sui.

Q What is fraud?

A Detection.

Q What is beauty?

A Power.

Q What is government?

A An arbitrary and despotic rule by a few and to the advantage of none.

Q What is civility?

A Forgiveness.

Q What are public taxes?

A [redacted] machine

Q Who are the people?

1. *Chlorophyll a* (Chl *a*)

... tells the entire story

4422

A statement not to be so or a determination not to be tried

Leontion dignity of high life is inattention to trifles.

1. *Chlorophyll a* (Chl *a*)

dicted on 1

[The following information was obtained from the confidential source who provided the information.] The source stated that he had been contacted by a person who offered him \$10,000 to travel to Cuba and work as a spy for the Cuban government. The source refused the offer and reported the matter to the FBI. The source stated that he had been contacted by the same person again and was offered \$20,000 to travel to Cuba and work as a spy for the Cuban government. The source refused the offer and reported the matter to the FBI.

[illegible]

subject to both $\sigma_{\mu} = 0$ and $\sigma_{\nu} = 0$. The particle
transformation is extended not to all above four points
of σ_{μ} but to a new group $\sigma_{\mu} = 0$. The
group σ_{ν} will be necessary for the other part of the
the group σ_{μ} and they are possibly changed were
folded and then the subject of the (1 + 1) group.

A French merchant, Messrs. L. de la Roche, who was in Calcutta in 1812, and who had been in the service of the British in Calcutta in the following terms :

[illegible]

The following is a list of the names of the persons who have been elected to the office of President of the Indian Society of Calcutta for the year 1900-1901:—

The time for smoking is late in the day, about 12:30, and in 1984 extended even to late afternoon. The traditional payment took the payee to the site to give the pipe and the smoking bowl (*hachim*) to the person who would be the official person to receive the custom. The pipe had a separate burner, so general that the heated tobacco was from one tube in the burner instead of being in a bowl as we thought. Next came the custom of going on the canoe where everyone goes through some kind of ceremony, but I don't know. On returning home, the carved and painted canoe, decorated even with the names of the canoe, is put on a stretcher and hoisted up the space till it is high up the nearby stream bed. Funeral visits are part of the ceremony, they are generally very brief as perhaps each day a different

A ball room was attached to the theatre.

The Portuguese in Calcutta

[illegible][illegible]

Another Church, the Church of St. James, in the Town, was built on the Duke of North Street by the command of Sir Walter de St. John.

Of the descendants of the Portuguese in Canada, the name of Henry John Vernon Darnley is the most prominent. He was born in 1820 and became a member of the Imperial Royal Aulic Council in Vienna. At the age of eighteen he was appointed to the rank of captain of the 1st squadron of the 1st Hussar Regiment in the Imperial Austrian Army. He was also a member of the Imperial Austrian Council of Ministers and was appointed to the rank of Major-General in 1868. He was also a member of the Imperial Austrian Council of Ministers and was appointed to the rank of Major-General in 1868. He was also a member of the Imperial Austrian Council of Ministers and was appointed to the rank of Major-General in 1868.

The United States Congress, General Land Office, the
 GSHQ, and the Department of the Interior, have been
 authorized to conduct a study of the Government
 Lands, and to report thereon to the President.
 The study is being conducted by the Department
 of the Interior, and the results will be reported
 to the President by the Secretary of the Interior.
 The study is being conducted by the Department
 of the Interior, and the results will be reported
 to the President by the Secretary of the Interior.
 The study is being conducted by the Department
 of the Interior, and the results will be reported
 to the President by the Secretary of the Interior.
 the Ordinances of Mann in 1794

[illegible]

The people of the country at the other hand began to oppose the further extension of the paper, and the Government, the result of which was the Act of 1841 that gave the paper the name of the *Free Press*. At the same time the Government and the people of the country began to feel that the paper was not only a good one, but also a good one for the country. The Government, the result of which was the Act of 1841 that gave the paper the name of the *Free Press*. At the same time the Government and the people of the country began to feel that the paper was not only a good one, but also a good one for the country.



... He was a ... and ... students for the literary treasures of the West

... first into the

... One of the ...

... the last grievances of the Indians ...

Through the series of mass rallies a number of young men with latent prospects were converted to Christianity. But there was no further progress at this direction after some time on account of the reactionary movements in the Ethiopian movement and a closer contact between the East and the West gave rise to other movements.

New religious movements

Western character of the Hindu society in effect itself to various ways. It indirectly contributed to the rise of the Hindustani Society Movement which was started by Keshu Deva Mohan Das. Keshu Mohan Das died after from 1881 to 1882. He was not only an able but a highly educated and cultured man of several talents in two capacities both social and political. In respect of religion he was anxious to introduce a new mode of worship in the Hindu religion. He was opposed to the convent and Hindu worship. He was also opposed to the caste system opposed to Sattri which he hoped to abolish. He was a Vedantist and he was of strict Upanishadic views. He was opposed to the monastic tradition of Vedanta. In 1878 he started a *Prachin Veda* in which a study of the *Upanishads* was introduced. Keshu Mohan died for Europe in 1882 where he died in 1882. His religious movement in Calcutta which had not died away in the fact that it was taken up by a group of earnest by Mohan Das Debendranath Tagore in 1843. Debendranath had a number of co-workers in the task. Though they questioned the infallibility of the Vedas they made their stance on the Upanishads. There was no clear cut sharp difference with the orthodox section of the Hindu. But Keshu Chandra Sen was found to give a different shape to this movement and that led to a great section amongst the followers of the new movement. The father of Keshu Chandra was more eclectic in nature than that of Debendranath. Keshu Chandra was greatly influenced by the Bible and led him to propagate the new faith by organizing missionaries. In 1866 he succeeded from Debendranath Tagore and founded

another with the help of the Bengali youth movement and the student movement. The number of city and university to the reported figure. The Hindukrishna Mission was started by him in 1890 and there are now more than 100 branches of this mission all over India.

The Arya Samaj movement following came in 1893 and it was also popular in Bengal. In recent years the Hindu religion and the Hindu Mission have been very active parts of life amongst the educated and the intelligent young population of the Bengal districts but they still importunately encourage the start of their movements amongst the people.

New Social Movements

Other new social movements which were started in the 19th century were the Brahmo movement and the different sects of the Hindu Mahant sects for the betterment of the Samaj. The next social movement for the good of the Hindu society to appear was the widow remarriage movement. Actually, in 1817, Mr. L. S. J. proposed to the Government of India to give Hindu widows a grant of Rs. 1000 to help them to live and to encourage them to work and to live. He appealed to the other members of the Hindu society, but with a strong refusal. But when Lord Dalhousie, Governor of Bengal, came to the widow remarriage movement in the year 1829, the Hindu society could not help to see the problem seriously. Advocaquer came out with a book in support of widow remarriage. Petitions came to the Government for the widow remarriage Act was passed in 1829. Though not many Hindu young widows were now married ever since, but the Hindu society then have not let it go and they are the time when it was started. In modern times the Hindu Samaj is one of the great champions of widow remarriage and there are several societies in Calcutta which advocate the cause of widow remarriage.

CHAPTER III

GROWTH OF EDUCATION AS A CENTER OF EDUCATION

Indigenous System of Education

The history of education in Bengal in the 19th century, though not very extensive, has been supplied by the Government to show that the percentage of literate people in Bengal was not high. According to the estimate of Rev. Adam 1857, the number of recognised schools in Bengal and Bihar was something over 100,000. The Government was of the opinion that Adam recorded that "the system of village schools is extensively prevalent, that the learning of good education has not declined much, and is extended in the number of pupils even of the lower class, and that the more the institutions are converted, however, as they are with the habits of the people, be the better for the country."

The number of these village schools in Calcutta was not recorded. A report of the Committee in 1858 by the Calcutta School Society showed that with a total population of Calcutta the number of scholars was 211, which 1908 children received instruction. This figure represented about one-third of the number of the Bengali children capable of receiving instruction. By 1851 of these about 115, returning 3,228 scholars received back from the School Society and were examined and reprimanded by the officers and agents were 90, which containing 1,080 scholars continued entirely unconnected with the Society. In 1829 the number of schools in connection with the Society had been reduced to 81. The Calcutta School Book Society was founded in 1827 with the object of the population and getting a supply of work material in schools and seminaries. The success of this Society led to the foundation of another. The Calcutta

The University of the Philippines, Manila, has been established by the Philippine Commission, Act No. 187, of June 12, 1901, and is the only institution of higher learning in the Philippines. It is the only institution of the kind in the Philippines, and is the only institution of the kind in the Philippines.

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St. Xavier's College.

St. Xavier's College, Manila, was founded by the Society of Jesus, and is the only institution of higher learning in the Philippines. It is the only institution of the kind in the Philippines, and is the only institution of the kind in the Philippines.

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For the last 100 years St. Xavier's has enjoyed a high reputation for serious teaching due in part, at least, to the efforts of Rev. Fr. Manuel S. O. who



of the school system. The number of students in 1939 was 22 of which 14 were boys. The College is affiliated to the University of India for Arts, Science and A. B. and B. Sc.

Ripon College

The Institution was established as a school in 1880. It came under the management of the Government of India in 1922. The management had been previously vested in the Secretary of Education, Government of the Punjab. The school proper at the first was a 100 ft. long and 40 ft. wide building and it now accommodates the students of Intermediate Science, B. A., B. Com. and B. L. The number of students in 1948-50 was 2558.

Bangalore College

The College known as the Bangalore School was founded in 1880. The College was founded by the Government in 1887. The Government entrusted the management of the school to a governing body of 12 members of whom the Government is the Secretary. The governing body elected for the governing body consists only of the representatives of the Trustees. The college is now affiliated to the University of India for Arts, Science, B. A. and B. Sc. The estimated strength of students is about 1800.

St. Paul's Cathedral Mission College, Calcutta

The College was originally founded in 1867 as the Cathedral Mission College at 22 Market Street. It was renamed in 1899 under the name of St. Paul's Cathedral Mission College. The College moved to its present premises at 55 Andam Street in 1908. It was affiliated to the B. A. University and the present was adopted in 1924. The College is well known in the student community. The name C. M. S. College. The number of students in 1958 was 400.

only to Europeans and Anglo-Indian students but since 1935 it has taken in all students. It is now affiliated up to the Intermediate standard in Arts and Science.

Islamia College

As early as 1851 the Government of Bengal thought of establishing a government college for the benefit of the Mohammedan community. In 1881 Inter-mediate courses were started for students of Madrasahs and in 1905 there were two intermediate schools connected with the Government Primary College. Reconsideration was made in 1923 to establish a separate college for the Mohammedan students and so the College was formally opened in 1924 and it was affiliated to the University of Calcutta up to the intermediate level in Arts and Science and B.A. The number of students in the College in 1938-39 was 380.

St. Joseph's College

The College is one of the oldest in Calcutta in this city. It was established about 52 years ago, the name then being as St. Xavier's Day School. In 1910 and 1911 the name was changed to St. Joseph's Evening and Day School. The College section of the Institution is now affiliated up to the standard of Intermediate Arts and Science.

Victoria Institution

The Victoria Institution was established in 1871 by Rev. Keshab Chandra Sen of the Victoria Society. He was one of the Indian Reform Association of whom he was the President. The aim of the founder was to organise a scheme of education specially adapted to the requirements of the lower middle class and to furnish a forum for co-operation in Society. The Institution got its first affiliation up to the standard of Intermediate Arts in 1902 and in 1935 B.A.



CHAPTER IV

THE UNIVERSITY OF CALCUTTA

Foundation of the University

The University of Calcutta was founded, according to the University of Calcutta and Madras Universities (Incorporation) Act No. 11 of 1857, passed by the British Parliament. At the same time, the Government of India, through the Government of Bengal, issued a Proclamation in pursuance of the provisions of this Act, to invite all persons who have the required qualifications for admission to the University of Calcutta to send in their names to the Government of Bengal, as evidence of their respective attainments and names of merit. The Board of Examiners, constituted by the Government, consisted of the Governor-General, the Chief Commissioner, the nominated Vice-Chancellor, the *ex-officio* Fellows, including, among others, the Lieutenant-Governor of Bengal and the North-Western Provinces, and Ordinary Fellows nominated by the Chancellor, and appointed for the whole number of Fellows, exclusive of the Chancellor and the Vice-Chancellor, being not less than thirty. The Executive Government of the University was, as then vested in a Senate, consisting of the Vice-Chancellor and ten representatives of the Faculties, which were four in number, — the Faculty of Arts, the Faculty of Law, the Faculty of Medicine, and the Faculty of Engineering.

The Registrar was the only officer appointed by the Senate for the permanent tenure of the office. In 1880, the post of a whole-time Assistant Registrar was created for helping the Registrar in office work.

The Degrees of the University

The Degrees which are conferred by the University are conferred after examination in several classes of the Faculty of Arts, Medicine, Arts, Education, Law, Commerce and Modern Languages, Medicine and Master of Civil Engineering. As a condition of the examination, which is on 1st July of the first year, are the Entrance Examination for honours in Arts Examination for honours in Education and the 1st Examination of the Intermediate Medical and Surgery with Honours Examination in Law. Three years later following the completion of the University Supplementary Act known as Act No. XLVII of 1902, the power to confer by the University the degrees of Bachelor of Arts, the three already mentioned, the degree of Bachelor of Education, the degree of Bachelor of Laws, the degree of Bachelor of Commerce, the University degree of Bachelor of Civil Engineering, and the degree of Master of Arts, the University Law Examination and the University Civil Engineering Examination were conferred for 1901-1902. The last of the foregoing degrees, the University degree of Bachelor of Education, is conferred on the successful candidates of the B.A. Examinations and is conferred on the first successful person in the degree and engineering portions without requiring them to undergo any Degree Examinations.

University Buildings.

The want of a permanent habitation for the University had been long felt, and a work had since 1873 been carried on to remedy the want. In 1882 the Government of India came to the rescue and the plot of ground on which the building at a cost of Rs. 4,34,000, which was taken possession of by the University in 1873. The building, which is known as the *Sanskrit Bhawan*, not only served as a museum and a library, but also as the property of the University, but it was for a good many years, housed the official meetings and Correspondence and

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Honorary Degrees

By an Act of 1875 the University was empowered to confer the Degree of Doctor in the Faculty of Law upon any person on the ground of distinguished services in any branch without requiring that he undergo any examination. The first Degree of D.L. was conferred three years later. His late Majesty the King, King George Edward VII. then H. R. H. the Prince of Wales, was a special Connoisseur. In the 3rd January 1875, on the occasion of his visit to India. Since the introduction of this Act by an Act of the Legislature and the passing of Act No. VIII of 1904 the University has been given the privilege of conferring Honorary Degrees on other families as well, which under this new Act have the Faculty of Science also and among many distinguished persons who have since been the recipients of these distinctions.

The Commission of 1904

As a result of investigation a Commission was appointed in January 1902 at the instance of the Governor General of India and under the Act No. III of 1904, amending the Law relating to the University of Calcutta, 1857, was passed by the Governor General of India and came into force on the 1st September 1904. The Act was designed to give effect to the recommendations of the Commission for the reorganisation of the University of Calcutta. The University has since that time been carrying out the numerous recommendations of the Commission. It has turned out well for the promotion of teaching and research, the improvement of University administration, the improvement of instruction, the production of a more uniform education under different Faculties, and the system of awarding Doctorate Degrees in those and more effective supervision by the University over the Colleges, and in more exacting method of admission. The Commission of the University has caused some changes to be made, being transformed from mere examining bodies to teaching and research organisations. The University is now self-governed mainly by the constitution of 1904 under the Act. Among other changes contemplated by the new Act, the provision for the appointment of University Professors and Lecturers for Post Graduate Teaching and that of University Readers for the benefit of research, to be given special mention so much as provided for the improvement of the University has been given the status of a teaching and research organisation. The question of affiliation of Colleges and supervision of residence of College students together with the question of recognition of schools has been left to the control of the University with the reservation of final sanction in respect of affiliation of Colleges to Government.

New changes in Examination

The changes introduced in the examinations and method of studies for them are also worthy to be mentioned. In

Committee of Geography, History and Art History Faculty, of the University of Victoria, for the I.A. Examination for the I.A. Examination and Art History and Experimental Psychology for the Indian and Master Degree Examination. The University of Victoria, for the Master Degree Examination for the I.A. Examination and Art History and Experimental Psychology for the Indian and Master Degree Examination. The University of Victoria, for the Master Degree Examination for the I.A. Examination and Art History and Experimental Psychology for the Indian and Master Degree Examination.

The Students' Welfare.

The position of the University and the position of the students go hand in hand. The University has been the centre of the life of the students and the students have been the life of the University. The University has been the centre of the life of the students and the students have been the life of the University. The University has been the centre of the life of the students and the students have been the life of the University. The University has been the centre of the life of the students and the students have been the life of the University. The University has been the centre of the life of the students and the students have been the life of the University.

During the year 1917 the University has been the centre of the life of the students and the students have been the life of the University. The University has been the centre of the life of the students and the students have been the life of the University. The University has been the centre of the life of the students and the students have been the life of the University. The University has been the centre of the life of the students and the students have been the life of the University. The University has been the centre of the life of the students and the students have been the life of the University.

The University Commission 1917

In 1917 the Government of India appointed a Commission, with Sir Michael Sadler as its Chairman, for the

Two Courses in Art and Science consisting of all those Courses necessary for obtaining a Bachelor and an Engineering Certificate and such other, the University of the College being subject to confirmation by the Senate. The student has been made superior to the ordinary for the attainment of Honors of Higher Science and to obtain a more extensive knowledge of the subject and to seek for Post Graduate Examinations.

The University Press

[illegible]

The University Library

The nucleus of the University Library was formed in 1874 out of a donation of Rs. 2,000 made by Isaac da Babu Jayakissen Mookerjee of Calcutta. In 1908 the Honble Sir

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The Endowed Professorships.

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Stephanie A. Sutherland Lecturehip was founded in 1919 and maintained out of the income of an endowment of one lakh rupees made over to the University by Raghoo Chakrabarti for the foundation of a library and a course of lectures on Comparative Religion once in every three years. When the endowment was made in 1919, the stipendium was fixed at Rs. 500 per annum. Sir Abutosh Mookerjee passed at the request of the University in 1921 Government resolutions for by-pension to the said for the maintenance of a course of Lectures either in Bengali or English on some subject in the field of History from a European and Indian point of view. The *Lecturehip of Modern Literature* has been instituted with an endowment of Rs. 500 per annum by the late Prof. Adityachandry Mukherjee, M.A., B.L., for the service of a course of two Lectures annually by a distinguished scholar in a subject connected with Literature or Science for the promotion of Post-graduate Teaching. In addition to these are three other Lectureship endowments of the Government of Bengal, one of Rs. 1000 and two of Rs. 500 each. The Hon. Secy. of the U. P. has been constituted out of an endowment of Rs. 17,000 made by Mr. G. D. Bhowmik and the three Lectureship have been assigned to the Government of Madras, Sir P. S. Srinivas Sastri, Secy. of the Government of the Madras Government, long established out of his endowment of Rs. 10,000 in memory of Sir Abutosh Mookerjee.

The Scholarships.

There is also provision for State and Private Scholarships under the auspices of the University for study abroad in India. The State Scholarships, formerly in England, originally founded by the Government of India, were provided in 1901 when the Bengal Government established two such scholarships of £300 a year each with the said war bonus for the purpose of giving study abroad for three years in the United Kingdom to be awarded every other year to the best Hindu and Mohammedan candidates from the Universities of Bengal. The Government of Bengal Scholarship and Sir

of Indian Art special lectures being given to Bengal Art Club present and future members and to 1000 exhibitors. The election of Mr. Parmanoy Chatterjee as best artist secured

Indian painting Museum and Commercial Museum

Under the auspices of the Department of Art and Design the Indian Commercial Museum has been started. It contains a collection of paintings, drawings, and the Antiquary Department is also housed in the First House. Richly illustrated and coloured photographs of prominent native and foreign collections of objects representing the history and culture of the Indian sub-continent, Persia, and islands diverse objects representing the culture of native tribes and of China, Japan, etc. to Hindu and the Sumerian and Egyptian, the Nagan and the Kuku.

There is also a Commercial Museum where the variety of water-colour painting is represented by the collection of the Asiatic Building. It is attached to the Department of Commercial and Economic Science and represents the commercial products of India and neighbouring countries.

Appointments and Inter-colonial Council

In view of the growing importance of inter-colonial education the University has set up a Board with a permanent Secretary to keep the general inter-colonial University Council with the inter-colonial post-graduate and provide them with post-graduate facilities and facilities. A large number of graduates have been already provided.

Teachers' Training Department

The University started from July 1905 a Teachers' Training Department to promote the systematic study of the science and art of education, to provide opportunities for the training of teachers and to arouse among the students a keen lesson in general a deeper interest in educational work. Arrangements have at present been made for three different training courses and a variety of courses every year. The courses of study include (1) General Principles of Education (2) Educational Psychology with practical work (3) Education and

The University College of Science

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The University accepted the Trust and undertakes to provide from its own funds a stipend of £250 per annum for each of the staff of the working party on the first two months of their employment. The two Lectures of Sir Tarrant's Library were followed by a gift of £1000 by Sir Henry Belby to the University on the 8th August, 1910. The trustees gave to the establishment of four chairs for Chemistry, Physics, Applied Mathematics and Botany with special reference to agriculture. The management of the Trust was also entrusted to them. In December, 1910, Sir Tarrant's Library closed down permanently and the £1000 went for Endowment of Science and two others for the Applied Chemistry and for other (or Applied) Physics was formed in this connection. Two more gifts were given to the purchase of the University by the purchase of Robert Gordon Lusk's Scholarship which concentrated all the endowments, the vocations with regard to which were accepted by the Senate by two resolutions dated the 3rd of January, 1923 and 3rd June, 1924.

[illegible]

Em Bahari Lal Mita Bahadur	...	Rm	100,000
Maharaja of Vistnagarain	...	..	40,000
Mr Kaly Ramon Tagore	...	..	30,000
Maharaja of Couch Behar	..	..	20,000
Maharani Bwornamoyee	...	..	8,000
Maharaja of Patiala	..	..	5,000
K...	...	...	5,000
Raja Kumud Narayan Bhup of Bija	..	..	5,000
Maharaja of Darbhanga	..	..	5,000

The project wanted to build the association on the basis of the student body in order to make it easier to provide facilities for very sparkling in the coming future of the project. Every year, a group of General Thesis Committee members and a number of students who have already passed through some of the college and have a strong and definite professional respect. There were no courses for students and to be pursuing a career in the profession, while some of the talented students were encouraged to pursue a full-time study in the sciences after leaving the college. There but the other students who were not encouraged.

This formal participation and desire to represent the Government in the process of development of the first

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...to form part of the collection of the principal libraries of Calcutta.

The first of these is the fact that the number of
 cases of the disease in the United States has been
 increasing steadily since 1900. There were but a few cases
 reported in 1900, but the number has increased to
 over 100,000 in 1910. The increase in the number of
 cases has been rapid, and it is probable that the
 disease will continue to increase in the future. The
 cause of the disease is not known, but it is believed
 to be due to a virus. The disease is not contagious,
 and it is not known whether it can be transmitted
 from one person to another. The disease is not
 fatal, but it is a very distressing condition, and
 it is often accompanied by other diseases. The
 disease is not a new one, but it has been
 reported in various parts of the world since
 1900. The disease is not a new one, but it has
 been reported in various parts of the world since
 1900. The disease is not a new one, but it has
 been reported in various parts of the world since
 1900.

10000 Spent the day in the forest, but never to be lost, and

[illegible][illegible]

The Illinois Museum of Natural History, the American Society of Mammalogists, and the American Ornithologists Union have joined to form the American Museum of Natural History, the largest and most comprehensive natural history museum in the world. The American Museum of Natural History is a non-profit organization that is dedicated to the study and conservation of the natural world. It is the largest and most comprehensive natural history museum in the world, and it is the only one of its kind in the United States. The American Museum of Natural History is a non-profit organization that is dedicated to the study and conservation of the natural world. It is the largest and most comprehensive natural history museum in the world, and it is the only one of its kind in the United States.

The Society's meeting on 14th July 1892 was held in the room on the 1st floor, 10, Victoria Road, W. We received the President, Sir William Jones, and a number of ladies, who, by Sir Edwin Pears, the President of the Indian Library, presented the Home Report prepared by Mr. Jones and General Sir John Pears, and also a letter from the President of the King's College, London, from 1892 to 1894 Secretary of the Society. The meeting was closed by two lectures given by Sir Edwin Pears and W. R. M. The other of the two was on Sanskrit work. (Continued)

collection of selected papers would be more effective for research purposes than that currently assigned to their transfer.

For many years the Government of the Department of Commerce and Industries in the Government of India. The Asiatic Society is responsible for the maintenance of the Asiatic Society Library, which is one of the largest and most valuable libraries in the world. The Royal Asiatic Society of Bengal was founded in 1824 and the Society is now known as the Royal Asiatic Society of Bengal.

The Vanyqa Sacred Parukh

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During over forty years of its existence, the Society has had time to develop a strong reputation and to grow into a Society with a sound and healthy financial position. Secondly, it has not only received the approval of the House of Commons, but has also secured the approval of the public mind. It has encouraged and helped to create a widespread feeling of interest and sympathy for the work which it has undertaken, and has secured special reference to the question within the scope of its investigations. I cannot but feel that the great undertaking to publish our annual books and treatises

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The second generation of the old blood of
 Longfellow's was to carry every stone for the
 edifice of the new and to build up the new
 temple of the future. The first of the
 Farquhars of the new generation was the
 son of John A. Farquhar of the future.

The first factor in understanding the history and preservation of Soviet MSS is the policy of the Party government, there is no evidence of destruction and no deliberate suppression. Soviet literary policy has not always regarded the right to literature as a right from the point of the book which has already appeared. For neither *Travels* nor *Pravda* is earning to read, then as now. It will be clear that in the cultural work the Party encourages publication of a literature not only of different branches of knowledge.

The *Parabrahm* has been extremely fortunate in procuring a variety of excellent copies of historical and religious interest, and thus it has secured a very valuable nucleus of a Museum chiefly devoted to the history and the art of a very interestingly to the Indian Museum of Calcutta. Its collection comprises images of the Gopis, Kumbh Mela, and other subjects. Besides a large number of fine images, many well-known and rare, and a few of rare historical interest. Some of the specimens are unique, and among these may be mentioned three or four images which were collected by the renowned Artist, Mr. William Rotherham, a former President of the Indian Society of London,—as "impossible to meet." There is a collection of the personal relics of the distinguished literary men of the Province. The paper of Lord Macaulay, and the portrait of the Lord of Mysore, Rammohan Roy are interesting. The *Parabrahm* may also be called a

Not only Ernest Gellner, but also the presence of a very large number of portraits of leading intellectuals of Poland.

In order to extend the influence of the Government to the people, who are scattered all over the country, the Government has established a network of branches of the Government in the form of District, Sub-District, and Taluk offices. These offices are the backbone of the Government and are the basis of the Government's administration. The Government has also established a network of branches of the Government in the form of District, Sub-District, and Taluk offices. These offices are the backbone of the Government and are the basis of the Government's administration. The Government has also established a network of branches of the Government in the form of District, Sub-District, and Taluk offices. These offices are the backbone of the Government and are the basis of the Government's administration.

Let $\{T_n\}_{n \geq 0}$ be a sequence of trees such that T_0 is a tree with one vertex and no edges, and T_{n+1} is obtained from T_n by adding a new vertex v_{n+1} to T_n and connecting it to all vertices of T_n . Let $f(n)$ be the number of vertices of T_n which are adjacent to v_{n+1} . Find $f(n)$.

Q2. The *Journal* has been entrusted with the task of publishing the results of the research carried out by the *Physico-mathematical Institute* of the *Academy of Sciences of the USSR*, which has been supported by public subscription.

There is a lot to be learned from the experiences of the many men who are in straitened circumstances.

The Bose Research Institute.

The first Federal Reserve Bank was established in 1914 with the original six cities of New York, Philadelphia and Chicago as original sites and Cleveland, St. Louis and San Francisco as reserve cities. It was particularly important in November 1917 when it began an active operation over the first Federal Reserve Bank in Indian Territory and has since been a successful example of the Federal Reserve Bank. The Bank is the most perfect New England Bank in the country, but the only one in the post

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has not involved any error, and at the last date given
of the important question of the employment of
a part of the fund. It is not clear that the
mechanism of the system is such as to lead to the
undue concentration of the fund in the hands of
the few, and that the fund is not in fact
used for the purpose of the fund, and that the
fund is not used for the purpose of the fund.

Ismael Museum

Archaeological Section.

The Andhra great collection of the Indian Museum is the richest in the East. In the late 1800s, it was exhibited some two hundred examples of sculpture, belonging to the earliest historical period in India such as the early, the twin-bellied, chauri of Aśoka and the 12th century in Pāṇḍya period and beyond. In the gallery to the south of this Hall known as the Eastern Gallery is exhibited a good number of sculpture of the Śaṅga period. In the opening of the Eastern Gallery one finds a fine collection of three Buddhist sculpture, one and a half feet in pieces from Guṇḍīkara, the 10th century of the Chola time to the 16th century A.D. To the east of the gallery, known as the 16th century is the gallery of the ancient Ravi which are arranged in chronological order specimen of sculpture produced by the different schools of art, viz. Mathura, Amaravati and Gupta sculptures, that

permanent Art Gallery would certainly be a boon to the city. So Richard Jones, then Executive Director of Longfellow Park, took the plunge. He asked his master's council for help, and they agreed to help him the way he worked. The Gallery was built and an agreement with the School of Art in Association in America, Inc., of Northbrook

and New York State and federal courts have ruled that the 1990 law is unconstitutional.

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The corner of the Square & the Indian Museum is situated at the end of the Square Street building and is

varieties of vegetable grown and produced in the country. All the known Indian vegetable gums and resins are housed in the Gallery showing the varieties that are obtained in India. Rubber and latex products consumed are also well represented. All the known vegetable dyes and tints of India form a collection which draws wonder from the visitor. There is a miniature land in several parts of India is exhibited in a room where the plantation and manufacture of tea are explained by means of photographs and model houses. Specimens of coffee as produced in South India are also shown in the same room. Two exhibits are also exhibited—a case showing the production of latex from insect on the parasitic trees, the treatment of the crop from the earliest stage to the finished products by means of hydraulic devices showing even the operations in a factory.

The raw materials for paper manufacture in India with their several stages of treatment to produce different grades of writing paper, papers for packing, cardboard and papers used for other purposes are shown in one of the central show cases which also contains in another portion a collection of exhibits showing the manufacture of safety matches including the raw materials found in India used for manufacture of boxes and splints, etc. There is also a Bulletin attached to the Industrial Section containing specimens representing the economic plants from all parts of India. There is also an up-to-date Library attached to the Industrial Section containing important publications relating to the various raw materials and industries originating from the vegetable kingdom. The Library also contains a valuable supply of current journals. The literature available on indigenous medicinal plants is probably the richest in India.

Geological Section.

The geological collections are contained in four galleries. On the ground floor, to the left of the entrance hall, i.e., on the north side of the hall, the vertebrate fossil gallery is first entered. On the far side of this to the north is the invertebrate

gallery and leading off from the main to the east and on the north side of the quadrangle are the mineral and rock collections in the large gallery. On the first floor of the gallery above the mineral and rock gallery is the vertebrate fossil gallery. Over 60,000 specimens belonging to the Geological Survey of India are contained in these four galleries and more than 10,000 are exhibited. This is the largest specimen collection in the Geological Survey for storage, so that these galleries have been very well planned for exhibition and for storage of mineral specimens. Under these conditions it has been possible to send everything out of the museum and conserve one of the finest and extensive mineral collections in the world to the country which brought it into existence. It is to be hoped that this collection will be reduced by rearrangement. It is also hoped that further space may be available later.

The mineral collection was received from the Museum of the Asiatic Society. Soon after the formation of the Geological Survey of India in 1851, the collection of mineral specimens in the Asiatic Museum of Geology was transferred to the Survey, and to the then land portfolio office given to J. Hanning Street. The Museum of Natural History, however, was amalgamated with the Geological Survey, previously in a building reserved collections were transferred to the present building. As the centre of the Geological Survey grew, it became the place at which a quarter of a century had been necessary to prepare and send specimens to its new old building. T. H. Hodgkin, the Asiatic Society's collector, Hanning Street, the first Superintendent of the Geological Survey, introduced their present building. R. Meade J. Fyfe, O. F. Tennant, and T. H. Hanning then spent some time in the arrangement of the collection and arrangement was then very seriously disturbed during the next 40 years.

The vertebrate fossil collection was moved to the new building in 1914, and at that time some 45,000 specimens of which over 10,000 were of Indian origin the crowded shelves of the Asiatic Museum specimens have been collected from that

The mounted specimens of the Inner Museum under the Zoological Survey of India. These consist of vertebrates, invertebrates, insects, fishes, and birds. The latter are mounted in boxes with both sides known as double pages. Both these galleries are under glass covers of Museum. On the first floor the Vertebrates are arranged in the galleries of the Indian gallery, 2. Amphibian, Reptilian and Bird galleries, then Invertebrates are arranged in the Indian gallery, 3. Insects are arranged in the Inner Museum gallery, 4. the Small Mammal gallery. In these galleries representation of important animal groups is by group photographs in Indian fashion, exhibiting in groups one foreign species and some Indian species, known to reach the gallery from the British Kingdom. In the case of groups common to the region, the illustrations are almost to some extent in the English and the Amphibian, Reptilian and Bird galleries, several examples of sets are now placed with the exhibits. In the Bird gallery, some of the large birds, eg. have also been selected for exposure. The arrangement of the mounted specimens in the gallery is according to the exhibit, and the order is the order of ranking the groups, particularly of the orders of Natural History. And this can in new, noted specimens, drawings, maps, charts, and references for illustrating the distribution of the structure of the different groups in the British Kingdom are exhibited. In the order, however, there are many exhibits of exceptional interest and though the arrangement is not completely ideal, they serve the purpose of illustrating the different types of Indian fauna.

The Harvey Study Collection is a large order magnitude than these exhibited in the public galleries. These collections are the most important ones in regard to Indian Zoology has been exhibited. The result of these investigations have been of a large collection of other separate monographs in the Records. Members of the Inner Museum and other scientific persons. The Harvey



APPENDIX

A SHORT GUIDE TO ADULTS

APPENDIX

A SHORT GUIDE TO CALCUTTA

I

FAMOUS STATUES AND MONUMENTS

At Prinsep's Ghat

Prinsep's Ghat is the imposing pavilion on the Strand Road facing the Hooghly. It was erected in 1840 in memory of James Prinsep, Deputy Master of the Calcutta Mint. *The Cavalier Monument* is to the north of the Prinsep's Ghat and was erected to the memory of the officers and men who fell in the Gwalior Campaign of 1843. The dome and pillars of the monument are made from the 14 guns captured during the campaign. A monument to *His late Majesty George IV* faces the same front opposite the Esplanade. A monument to Captain Sir William Peel R.N. is found within the Eden Gardens. The gallant captain was commander of H.M.S. *Shamrock* during the Indian Mutiny and his naval regate took part in the relief of Lucknow. Facing Prinsep's Ghat is a monument to *Lord Napier of Merchiston* who was Commander-in-Chief from 1870 to 1876. The statue facing the Hooghly is that of *Lord Northbrook* who was Viceroy from 1872 to 1878.

In the Market

Some of the statues as seen in the public places of Calcutta are really very fine from the point of view of art, and

[illegible][illegible]

to the Sun with great reverence, and the Sun appears to be deeply in thought, taking heed that the brightness is giving him of the joys and wonders of India. This panel is in the doorway of the University College, London, along with many other works of Flaxman.

The statue of Lord Roberts in Red Road on the Mall is another well-known artwork of Flaxman. Lord Roberts was for forty years in the Indian army and retired a General, major and chief of the engineering branch in Afghan and frontier warfare. The huge construction atop the work of Henry Bates, English sculptor, is like Flaxman and was set up in 1890. The figure is a model cast from 14 gun-captivity in situ. Lord Roberts's house in Uppermost Afghan sheepskin coat which he put on his part in Afghan war. Round the clock, the statue is made of a lot of depicting Indian and British troops and it is said in two more than life-size figure by the same artist. At the back, the figure of War is depicted as an Afghan warrior seated on a pile of old bones and bones, in a cloak of chain mail and shield with Afghan sword in his hand, a scabbard sword on his knees and a round shield hanging on his arm. This group warrior is a superb specimen of sculpture and forms a fitting emblem of War. The figure is quite a powerful creation quite out of the way in European art and it is one good to look at any time, as it is a very fine and truly rendered artistic creation. The other figure that of Victory is a conventional creation of the classical type showing the four-breasted goddess of Victory seated on the prow of a vessel and holding out the crown of victory. The figure of a seated and leaning over a stone, strong and full of relation, is a fitting counterpart of vigorous and muscular standing for War. These are very good specimens of descriptive sculpture.

The statues of Lord Kitchener, Lord Curzon, Sir John Lawrence, Lord Mountbatten, Lord Lansdowne and Lord Hardinge on the Red Road are also striking specimens of sculpture.

In the Assembly Building Compound

[illegible]

[illegible]

Victoria Memorial

[illegible]

We have $\pi^*(\sigma) \in \Gamma(\pi^{-1}(D))$, which means that σ must be in $\pi^{-1}(D)$ and $H = \text{Im}_{\pi}(\sigma) \subset \Gamma_{\text{FIN}}(D) \subseteq R(A)$.

Passing through the Queen Victoria into the Queen Hall door, he then crossed the hall to the statue of Queen Victoria at the entrance, and entered the flameless vault of Sir John Hawkshaw, the great key-hole to the water-motor. On the main floor of the room, and the walls are covered with a splendid display of paintings by the pupils of the Queen Victoria School of Art, painting, modelling, the gallery, by Fred. S. Jones, the principal of the school, for the purpose of being seen across the hall from the gallery itself.

[illegible]

The other two principal components were $\lambda_2 = 2.1$ and $\lambda_3 = 1.9$. The first three principal components explained 80% of the total variance, which is quite close to the 85% explained by the first three principal components in the principal component analysis of the principal components view, as seen in the first component and not which have had a positive

[illegible]

resemblance of the dome is both remarkable in terms of these phenomena.

In the ground wall we find on the east the King Edward VII Memorial Arch by Mackenzie, V. R. A., and a Turkish gate inspired by Mesopotamia. In the centre of the East Gate is the work of Phipps, R. A. On the north the French inspired Queen Victoria's by Deshpande, R. A., and the surroundings of the dome and the entrance gates were designed by Mr. V. C. Esch, C. A. O.

The Museum is open on Saturdays on weekdays (excluding Mondays) from 10 A.M. to 5 P.M. (4 P.M. during the winter months). On Fridays there is a charge of 5 annas which entitles the visitor to enter the Museum. On other days entrance is free, but a charge of 4 annas is levied to view a part of the collection. On Mondays the Museum is closed to visitors.

Charnock Mausoleum

Two other noteworthy monuments of Calcutta are the Charnock Mausoleum and the Ochterlony monument. The Charnock Mausoleum is situated at No. 8, 10, 12, 14, 16, 18, 20, 22, 24, 26, 28, 30, 32, 34, 36, 38, 40, 42, 44, 46, 48, 50, 52, 54, 56, 58, 60, 62, 64, 66, 68, 70, 72, 74, 76, 78, 80, 82, 84, 86, 88, 90, 92, 94, 96, 98, 100, 102, 104, 106, 108, 110, 112, 114, 116, 118, 120, 122, 124, 126, 128, 130, 132, 134, 136, 138, 140, 142, 144, 146, 148, 150, 152, 154, 156, 158, 160, 162, 164, 166, 168, 170, 172, 174, 176, 178, 180, 182, 184, 186, 188, 190, 192, 194, 196, 198, 200, 202, 204, 206, 208, 210, 212, 214, 216, 218, 220, 222, 224, 226, 228, 230, 232, 234, 236, 238, 240, 242, 244, 246, 248, 250, 252, 254, 256, 258, 260, 262, 264, 266, 268, 270, 272, 274, 276, 278, 280, 282, 284, 286, 288, 290, 292, 294, 296, 298, 300, 302, 304, 306, 308, 310, 312, 314, 316, 318, 320, 322, 324, 326, 328, 330, 332, 334, 336, 338, 340, 342, 344, 346, 348, 350, 352, 354, 356, 358, 360, 362, 364, 366, 368, 370, 372, 374, 376, 378, 380, 382, 384, 386, 388, 390, 392, 394, 396, 398, 400, 402, 404, 406, 408, 410, 412, 414, 416, 418, 420, 422, 424, 426, 428, 430, 432, 434, 436, 438, 440, 442, 444, 446, 448, 450, 452, 454, 456, 458, 460, 462, 464, 466, 468, 470, 472, 474, 476, 478, 480, 482, 484, 486, 488, 490, 492, 494, 496, 498, 500, 502, 504, 506, 508, 510, 512, 514, 516, 518, 520, 522, 524, 526, 528, 530, 532, 534, 536, 538, 540, 542, 544, 546, 548, 550, 552, 554, 556, 558, 560, 562, 564, 566, 568, 570, 572, 574, 576, 578, 580, 582, 584, 586, 588, 590, 592, 594, 596, 598, 600, 602, 604, 606, 608, 610, 612, 614, 616, 618, 620, 622, 624, 626, 628, 630, 632, 634, 636, 638, 640, 642, 644, 646, 648, 650, 652, 654, 656, 658, 660, 662, 664, 666, 668, 670, 672, 674, 676, 678, 680, 682, 684, 686, 688, 690, 692, 694, 696, 698, 700, 702, 704, 706, 708, 710, 712, 714, 716, 718, 720, 722, 724, 726, 728, 730, 732, 734, 736, 738, 740, 742, 744, 746, 748, 750, 752, 754, 756, 758, 760, 762, 764, 766, 768, 770, 772, 774, 776, 778, 780, 782, 784, 786, 788, 790, 792, 794, 796, 798, 800, 802, 804, 806, 808, 810, 812, 814, 816, 818, 820, 822, 824, 826, 828, 830, 832, 834, 836, 838, 840, 842, 844, 846, 848, 850, 852, 854, 856, 858, 860, 862, 864, 866, 868, 870, 872, 874, 876, 878, 880, 882, 884, 886, 888, 890, 892, 894, 896, 898, 900, 902, 904, 906, 908, 910, 912, 914, 916, 918, 920, 922, 924, 926, 928, 930, 932, 934, 936, 938, 940, 942, 944, 946, 948, 950, 952, 954, 956, 958, 960, 962, 964, 966, 968, 970, 972, 974, 976, 978, 980, 982, 984, 986, 988, 990, 992, 994, 996, 998, 1000. It is a massive structure with a conical dome which cannot be the true price of masonry in Calcutta. It was erected sometime prior to the year 1890-97. It shelters the body of John Charnock, the first British settler in Calcutta.

Ochterlony Monument

The Ochterlony monument stands on the Maidan near Chowringhee. It is a fine column 112 feet in height and a good view of the city may be had from its summit. It was erected in 1828 in honour of Sir David Ochterlony who retrieved the lost glory of the British arms in Nepa war. The name of the monument are with the Commissioner of Police. It can be obtained on application.

Howell Monument

The Howell Monument is situated in the back Howrah station in the south-west corner of the Dalhousie Square. Howell Monument was built by Howell, a railway officer, in memory of his son who died in the Boer War. The monument is a tall, tapering, cylindrical structure, 100 feet high, and is made of granite. The monument is surrounded by a low wall, and the base of the monument is decorated with a frieze. The monument is a fine example of the work of the architect, and it is a very beautiful monument. The monument is a fine example of the work of the architect, and it is a very beautiful monument. A statue of a woman in 1902 with a statue which is a replica of the original monument.

Lascar Memorial and Cenotaph

At Calcutta there is a memorial to the Lascars who fought in the Boer War. The memorial is a tall, tapering, cylindrical structure, 100 feet high, and is made of granite. The memorial is a fine example of the work of the architect, and it is a very beautiful monument. The memorial is a fine example of the work of the architect, and it is a very beautiful monument. The memorial is a fine example of the work of the architect, and it is a very beautiful monument.

II

THE PUBLIC BUILDINGS

The Town Hall

The Town Hall is situated in the Bowbazar to the west of the Government House. The building was completed in 1853. The Town Hall is a large, imposing building, and it is a fine example of the work of the architect. The building is a fine example of the work of the architect, and it is a very beautiful monument. The building is a fine example of the work of the architect, and it is a very beautiful monument. The building is a fine example of the work of the architect, and it is a very beautiful monument.

ch. 1. It is 100 feet to end of the upper floor of the last, and is 12 feet in height and 15 feet in width. The building contains many excellent collections of portraits and statues.

High Court

A little to the west of the Town Hall stands at the junction of Esplanade and Chittr Street the High Court, occupying the site of the old building. The foundation was laid in May, 1861, and construction completed in May, 1862. The building occupies the site of the old Supreme Court, which was erected between 1780 and 1784, and of the private residence of the Governor-General, the southern block upon the Esplanade, known as the Meeting. A grand colonnade runs along the lower story. In the centre of the facade is a massive tower, 110 feet high, from which a good view of the Madder is obtained. Above the tower is the principal entrance, which is reached by a flight of ascending stairs, and a flight of descending stairs on the other side. The ground floor contains the offices of the United Court, in which the prisoners awaiting their trial at the Sessions are detained. On the first floor are the Courts, the Judges' private rooms, the Judges' Library, the Law Library, the Pleaders' and the Attorneys' Libraries, and the offices of the Registrar in the Appeals and Original Suits. On the upper floor are offices of the Clerk of the Crown, the Court Receiver, and the Judge. The memorandum, the barristers' and law clerks' rooms, and the Advocate-General's chambers.

British Residency

It occupies the whole length of the Northern side of the Mall and Esplanade. The building, which houses the British Secretariat offices, was taken over by the Government in 1780.

Belvedere

The Taku was captured and the *Zuoyou* was taken to Aiping. It was through the presence of the Lieutenant Governor of Hong Kong and the chief of the *liang* gun boat (with a 100-ton displacement) as the assistance for the Arrow in the *liang* gun boat was sent to the *liang* gun boat. The *liang* gun boat owned the power with the

Legislative Council House

The Times House is a notable landmark of the Government House complex. It is the Times House, a prominent place of architecture, a symbol of the city's history and culture. The building is a landmark of the city, a symbol of the city's history and culture. The building is a landmark of the city, a symbol of the city's history and culture. The building is a landmark of the city, a symbol of the city's history and culture.

Section Address

The various sections of the Indian Museum have already been described. The Museum Library is one of the most stupendous, Penna buildings of University.

111

THE PLACES OF WORSHIP

Caldatta possesses a large number of churches, of which the Cathedral is the finest. There are also places of worship sacred to the Hindoos, the Mahomedans, the Jews, the Parsees and the Christians. The New Synagogue, running Street, is one of the largest and best preserved, and is in excellent repair. The *Parsee Fire Temple*, situated at 290 Ezra Street, attracts all Parsees, as is the *Caldatta Hindu Kalahat Temple*, the *Thanthanah Temple*, the *Jain Temple* off Circular Road, and the *Buddhist Vihara* on

Dokushinshu or Temple

[illegible]
$$J_1 = \tau J_2 = J_3 = J_4$$

The *Encephalartos kaula* has recently been mentioned. It is situated to the south-east of Aqapete from which place it is reached by the Kaula but Bridge across Tana.

The Churches and Cathedrals

[illegible]

The Church of St. Anne, situated at the West end of Water-Bedding in Devonshire Street. It is an interesting relic of the 13th century. During the reign of the New England Colony was erected in 1706 the St. Anne was destroyed but it was reconstructed by Watson Hastings. In 1711 the Church was consecrated under the leadership of the Bishop of the Archbishop of Canterbury. The church is an important in the Church of the large part of the church. Support which was provided by the Royal Academy of Arts. In the grave yard is the tomb of the famous Abbot. Watson was in there. He is an important in the Watson. Watson and Carey were responsible for the church. The rebel from Madrid of the church of the church of the church of the British possession.

The Old Mission Church was founded in 1770 by a Swedish Missionary. The Church is located at 1st Mission Row. The St. Andrews Kirk which is the senior Church in Scotland in England is situated at the Ladbroke Corner of the Dutch Lane Square. Its foundation stone was laid by Lord Hutton in 1716. There is another Kirk of the Church of Scotland at Webbs Street. There are also Churches of other sects and Missions in the City of which I will not be long given below.

46 12 19

CHURCH OF ENGLAND

- St. Paul's Cathedral—Chowringhee Road
 St. John's Church—Council House Street
 Old Mission Church—11, Mission Road
 St. James' Church—166, Lower Circular Road
 St. Paul's Mission Church—27, Scott's Lane
 St. Peter's Church—Fort William
 St. Stephen's Church—Kuldayganj
 St. Thomas' Church—56, Free School Street
 St. Thomas' Church—Howrah

CHURCH OF SCOTLAND

- St. Andrew's Church—Dalhousie Sq. N.

SECTARIAN CHURCHES

- London Mission Chapel—8, Bridge Road
 Wesleyan Methodist Church—142, Bowdler Street
 Baptist Chapel—31, Bowdler Street

ROMAN CATHOLIC CHURCHES

- Church of the Sacred Heart of the Virgin—15, Park Street
 Church of the Sacred Heart of the Virgin—Howrah
 Church of the Sacred Heart of the Virgin—147, Bowdler Street
 St. Patrick's Church—Fort William
 St. Teresa's Church—92, Lower Circular Road
 St. Thomas's Church—7, Middleton Road

GREEK CHURCH

- The Greek Church—1, Scott's Lane

Amongst the famous temples of Calcutta, the Temple of the
 Church of the Sacred Heart of the Virgin, situated in Zia Street,
 Street.

IV PARKS AND GARDENS

The Zoogeographic Garden was founded in 1871 and it was formally opened the next year by King Edward VII when he visited India as Prince of Wales. It contains a representative collection of plants of particular interest in zoogeography and is the only exception, since, where a special charge of Re. 1 is made at entrance fee.

The River Boat Center lies at the right bank of the Hongkely about three miles upstream from Hanoi. There are three bridges leading to it by river the whole way to water gate. But no road for the journey. By the same level of the river as near the Hongkely and the opposite side of the river is another Myetung boat house reached by crossing the river by a foot-bridge which after passing the Hongkely the Howich bridge next crosses the river bed in River by a narrow path proceeds thence straight through the mountains to the Bangkok Engineering College, Sibuire.

On entering the Councils room No. 111 three rooms present themselves to the Visitor, one on the right, Elmwood Avenue (2) in the middle, Lytle Avenue and 3 on the left, on Willis Avenue. The Councils room to the rear contains a detailed description of the trees and plants which are to be added, those already in the grounds.

Between these there are the *Forest Park* at the foot of the High Court and the *Common Park* next to the Court. The 'Terminus' of the Midland which are well-kept. Amongst the *Uganda Parks* there are of the greatest attraction.

✓

USEFUL : EFFECTIVE INFORMATION

Found I could

Submitting Central Telegram Office—8 Westway Place

Banks

Imperial Bank of India—3, Strand Road.
 Allahabad Bank Ltd.—6, Royal Exchange Place.
 American Express Co. Inc.—14-15, Government Place, East.
 Hongkong and Shanghai Banking Corporation—51, Dalhousie Sq.
 Lloyds Bank Ltd.—101-1, Clive Street.
 Mercantile Bank of India—8, Clive Street.
 National Bank of India Ltd.—104, Clive Street.
 National City Bank of New York—4, Clive Street.
 P. & O. Banking Corporation Ltd.—1, Fairlie Place.
 Thomas Cook & Son Ltd.—4, Dalhousie Sq., East.
 Grindlay & Co. Ltd.—6, Church Lane.
 Chartered Bank of India, Australia and China—Clive Street.
 Netherlands Trading Society—8, Royal Exchange Place.
 Netherlands India Commercial Bank—1, Royal Exchange Place.
 Yokohama Specie Bank Ltd.—102-1, Clive Street.
 Central Bank of India Ltd.—100, Clive Street.

Railways

Calcutta is connected with the rest of India with three great Railways:

1. The East India Railway links Calcutta with Bombay and Lahore.
2. The Bengal Nagpur Railway connects Calcutta with Madras and Bombay.
3. The Eastern Bengal Railway connects Calcutta with Darjeeling and Assam.

Besides these there are several minor railway and steamship lines which run services to various places in West and East Bengal.

Stations

Calcutta has two great stations. The Howrah station is on the right bank of the Hooghly and is the terminus of the Bengal Nagpur and East India Railways. A pontoon bridge joins this station with the city of Calcutta. The other station is the Sealdah station, the terminus of the Eastern Bengal Railway. A great highway, the Harrison Road, stretches between these two Railway stations.

Booking Offices

The Bengal Nagpur Railway Booking Offices:

1. Howrah Station.
2. Esplanade Booking Office—Esplanade Mansions.
3. Thomas Cook & Son Booking Office—4, Dalhousie Sq.
4. Chittaranjan Avenue Booking Office—9B, Chittaranjan Av.
5. Kidderpore Booking Office—98/1, New Diamond Harbour Rd.
6. Russa Road Booking Office—139/3, Russa Road.
7. Cornwallis Street Booking Office—82/2, Cornwallis Street.

The East India Railway Booking Offices:

1. Howrah Station.
2. 6, Fairlie Place.
3. 25A, Park Street.
4. 15, Bentinck Street.
5. 116/1, Harrison Road.
6. 82/2, Cornwallis Street.
7. 139/3, Russa Road.
8. 98/1, New Diamond Harbour Road (Kidderpore).

The East Bengal Railway Booking Offices:

1. Sealdah Station.
2. 3, Kollaghat Street.
3. 82/2, Cornwallis Street.
4. 15, Bentinck Street.
5. 116/1, Harrison Road.
6. 139/3, Russa Road.
7. 25A, Park Street.
8. 98/1, New Diamond Harbour Road (Kidderpore).

All the city Booking offices remain open between 9 A.M. and 6 P.M. on week days for booking passengers. Luggage and parcels close at 5 P.M. The booking offices at Howrah and Sealdah stations are open day and night.

Amusements

(Principal Cinema and Theatres)

Empire Theatre—4, Chowringhee Place.
 Plaza—19B, Chowringhee.
 Metro Cinema—5, Chowringhee.
 Globe Theatre—7, Lindsay Street.
 Light House—Humayun Place.
 New Empire Theatre—1, Humayun Place.
 Prabhat—155, Corporation Street.
 Chitra—83, Cornwallis Street.
 Uttara Cinema—188-1, Cornwallis Street.
 Purna Theatre—2, Russa Road.
 Rupakanti—Cornwallis Street.
 Minerva Theatre—6, Beadon Street.
 Rang Mahal—76-1, Cornwallis Street.
 Nitya Niketan—2A, Raja Rajkissen Street.
 Star Theatre—79 B, B, Cornwallis Street.

PRINCIPAL TRAM AND BUS ROUTES

TRAM ROUTES

Esplanade to Tollygunge.
 Esplanade to Kalighat.
 Esplanade to Ballygunge.
 Esplanade to Kidderpore.
 Esplanade to Shambazar.
 Esplanade to Shambazar via Chitpore and Grey Street.
 Esplanade to Belgachia via Chitpore and Grey Street.
 Esplanade to Baghbatar.
 Esplanade to Park Circus via Elliot Road.
 High Court to Sealdah and Park Circus via Strand & Harrison Road.
 Sealdah to Numboliah via Strand Road via Esplanade and Dal-housie Square.
 Howrah to Silpore via Grand Trunk Road.

PRINCIPAL BUS ROUTES

- 2 Shambazar to Kalighat via Cornwallis Street, Dalhousie Chowringhee and Russa Road.
 - 2A Shambazar to Lake via Kalighat, Cornwallis Street, Wellington Street, Dharamtola, Chowringhee.
 - 3 Shambazar to Kidderpore via Circular Road, Dharamtola, Anantosh Mukherji Road and Hazra Road and Alipore.
 - 3A Shambazar via Circular Road, Bowbazar Street, Dalhousie Sq. to Kidderpore.
 - 4 & 4A Kalighat to Baghbazar via Chowringhee.
 - 5 & 5A Kalighat to the Howrah Station via Russa Road, Chowringhee, and Dalhousie (5A goes up to Ballygunj Station).
 - 8 & 8A Howrah Station to Ballygunge via Dalhousie, Dharamtola, Wellesley Street, Elliot Road, Circular Road, and Lansdowne Road (8A goes up to the Lake).
 - 10 Howrah Station to Ballygunge via Sealdah.
 - 11 Shambazar to Howrah via Harrison Road.
 - 11A Shambazar to Howrah via Beadon Street and Central Avenue.
 - 13 Dalhousie to Maniktola Main Road via Central Avenue.
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